

September 14, 1992
92-697.mot\AT:ef

Introduced by: Gruger

Proposed No.: 92-697

MOTION NO. 8783

1
2 A MOTION appointing the Panel to review
3 the Executive's Proposed East Sammamish
4 Community Plan and Area Zoning and to
5 jointly review, with the Council's
6 Utilities Committee, the East Sammamish
7 Basin Plan.

8 WHEREAS, the council established interim zoning for the
9 East Sammamish Community Planning Area on March 17, 1992, and

10 WHEREAS, the interim zoning will lapse on February 1, 1993
11 unless the council committee or panel assigned to review the
12 community plan update has failed to complete its work prior to
13 the November 1, 1992, in which case the interim zoning shall be
14 extended through March 31, 1993, and

15 WHEREAS, the Executive Proposed East Sammamish Community
16 Plan Update and Area Zoning was transmitted to the council on
17 July 29, 1992, and

18 WHEREAS, transmittal of the Proposed East Lake Sammamish
19 Basin Plan is anticipated by November 1, 1992, and

20 WHEREAS, surface water issues to be addressed by the basin
21 plan are closely linked to the land use decisions called for in
22 the proposed community plan update, and

23 WHEREAS, timely coordinated review of these proposed plans
24 is needed in order to exercise King County's planning options
25 within the term of the interim zoning.

26 NOW, THEREFORE, BE IT MOVED by the Council of King County:

27 A council panel is hereby formed to review and make
28 recommendations upon the East Sammamish Community Plan Update
29 and Area Zoning as well as to review and make recommendations

1 upon the East Lake Sammamish Basin Plan jointly with the
2 Utilities Committee. The panel shall be chaired by
3 Councilmember Larry Phillips and its members shall be
4 Councilmembers Brian Derdowski, Bruce Laing and Cynthia
5 Sullivan.

6 All amendments and recommendations of the panel shall be
7 adopted by a majority of the panel.

8 PASSED this 14th day of September, 1992.

9 KING COUNTY COUNCIL
10 KING COUNTY, WASHINGTON

11 
12 Chair

13 ATTEST:

14 
15 Clerk of the Council

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